

The Fifth Sunday After Pentecost

28 June 2026 10:00 am

Holy Eucharist Rite II

Hymn 401

The God of Abraham Praise

The Opening Acclamation
Gloria S280

BCP 355

The Collect of the Day:

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

O *Amen.*

THE WORD OF GOD

The Old Testament: Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac

said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

The Word of the Lord

People: Thanks be to God

Psalm 13

Usquequo, Domine?

- 1 How long, O LORD?
will you forget me for ever? *
how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O LORD my God; *
give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.

6 I will sing to the LORD, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.

The Epistle: Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord

People: Thanks be to God

The Holy Gospel of our Lord Jesus Christ
according to Matthew

People: Glory to you, Lord Christ

The Gospel: Matthew 10:40-42

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”

The Gospel of the Lord

People: Praise to you Lord Christ

The Sermon

The Rev. Regis Smolko

Nicene Creed

BCP 358

The Prayers of the People

Form III

BCP 387

Discernment Prayer:

Gracious and loving God, you teach us that things happen in your time. As we continue to wait for clergy candidates, encourage us, the people of St. Francis in the Fields and St. Mark's Episcopal Churches, to grow steadfastly in our ministries to love and serve our neighbors by sharing the Good News in Jesus Christ. Guided by the Holy Spirit, we open our hearts and minds to new opportunities and ideas, following where you lead — knowing that Jesus Christ walks with us each step of the way. As this discernment period evolves, empower the members of our Vestries and Discernment Committees to share their thoughts openly and honestly; to respect the opinions of others; and to encourage humility, patience, and joy. Finally, instill in us a glorious vision of the future: one where we are united in love and ministry in

*fulfilling the mission of our baptismal vows; through our savior
Jesus Christ. Amen.*

Concluding collect

Exchange of the Peace

Announcements

Offertory Hymn 655

O Jesus I have promised

Doxology

THE HOLY COMMUNION

The Great Thanksgiving
Sanctus S 128

EP A

BCP 367

The Lord's Prayer

BCP 364

The Fraction S 155

Communion of the People

Communion Hymn 609

Where cross the crowded ways

Post Communion Prayer

BCP 365

The Blessing

Hymn 525

The Church's one foundation

The Dismissal

From *The Book of Common Prayer* 1979

Hymns from *The Hymnal* 1982

Psalms from *The Saint Helena Psalter* 2004

For those unable to receive the physical Communion at this time
please pray the following:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus. And let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Prayers for a New Priest

Almighty God, the giver of all good gifts, we humbly ask you to supply your grace to all priests who are called to the ministry of your peoples. Fill them with the Holy Spirit, the truth of your doctrine, and clothe them with piety so that they may faithfully serve where they are called. Open their hearts to the possibility and consideration of a new path whereby they may serve you. We beseech you to guide to us, the pastor you would have shepherd your people at St. Francis in the Fields and St. Mark's. Open the hearts of these parish families to acceptance of your choice for us, so that together, we may increase our faith, devotion, and obedience, and be prepared to readily do the good works you have planned for us to do. We ask these things in the name of Jesus Christ, our Lord and Savior. Amen.

Remember Today In Your Prayers:

Catherine McCloskey, William Horner and Family, Susan Kelly & Michael Teore, John Rogers, Carol Adams, Bethany McKinley, Maryann Marchl, David Wertz & Rebecca Church, Joann Cieslo, and Flo Warfel.

Continue to Remember In Your Personal Prayers:

Jerry & Jane Strittmatter, Donovan Pendell, Cynthia Greig, Bonnie Murray, Vince & Irene Joyce, Richard Burkert, Regina Hoover, Lou Hoffer, Shawn & Tyler McKinley, Marlene Rhin.

Readers and Greeters July 2026

If you are unable to read on the day you are scheduled, please find a substitute or let Lisa Bell- Loncella or Colleen Curry know so a sub can be found in a timely manner. Thank you.

Sunday Readers

June 28 th	Pam Hysong & Joann Lacko
July 5 th	Tina Grata & Doug Zawiskie
July 12 th	Dona Carosi & Colleen Curry
July 19 th	Lisa Bell-Loncella & Richard Burkert
July 26 th	Pam Hysong & Joann Lacko

Sunday Greeters & Ushers

June 28 th	Sam & Heidi Buchan
July 5 th	
July 12 th	Amy & Penn Whitlow
July 19 th	Tina Grata & Joann Lacko
July 26 th	Melissa Babalonis & Aiden Barlow

Worship Schedule June & July

June 28 th	Fifth Sunday after Pentecost Holy Eucharist, The Rev. Regis Smolko Presiding
July 5 th	Sixth Sunday after Pentecost Holy Eucharist, The Rev. Norman Erb-White Presiding
July 12 th	Seventh Sunday after Pentecost Holy Eucharist, The Rev. Wes Smedley Presiding
July 19 th	Eighth Sunday after Pentecost Morning Prayer
July 26 th	Ninth Sunday after Pentecost Holy Eucharist, The Rev. Norman Erb-White Presiding

Sunday: The Fifth Sunday after Pentecost

Sunday June 28th 10:00 Holy Eucharist Rt II

Saturday July 4th “Happy 4th of July”

Next Sunday: The Sixth Sunday after Pentecost

Sunday July 5th 10:00 Holy Eucharist Rt II

**The Fifth Sunday After Pentecost
28 June 2026**

DIOCESAN CYCLE OF PRAYER

Church of the Incarnation, Beaver and The Rev, Deanna Briody

Altar Flowers Given to The Greater Glory of God

In Loving Memory of the Harrison Family
Perpetual Flowers
(From March 15th)

A Special Day for
Kenn & Cindy Leap
July 6th
From Cindy

Next Week's Readings

Genesis 25:19-34
Psalm 45:11-18
Romans 7:15-26
Matthew 11:16-19, 25-30

***Sharing Christ's love unconditionally through
transformational worship and service***

