

The Third Sunday after Pentecost

June 14, 2026 10:00 am

Holy Eucharist Rite I

Hymn #321

My God, the table now is spread

The Opening Acclamation

BCP 323

Gloria S280

The Collect of the Day:

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE WORD OF GOD

The First Lesson: Genesis 18:1-15, (21:1-7)

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes."

Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

[The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”]

The Word of the Lord.

People: Thanks be to God

The Psalm: 100

Jubilate Deo

1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.

- 2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
- 4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

The Epistle: Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord

People: Thanks be to God

Hymn 455

O Love of God, how strong

The Holy Gospel of our Lord Jesus Christ
According to Matthew

People: Glory be to thee. O Lord

The Gospel: Matthew 9:35-10:8(9-23)

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before

governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Sermon

The Rev. Norman Erb-White

The Nicene Creed

BCP 327

The Prayers of the People

BCP 328

Discernment Prayer (NEW):

Gracious and loving God, you teach us that things happen in your time. As we continue to wait for clergy candidates, encourage us, the people of St. Francis in the Fields and St. Mark’s Episcopal Churches, to grow steadfastly in our ministries to love and serve our neighbors by sharing the Good News in Jesus Christ. Guided by the Holy Spirit, we open our hearts and minds to new opportunities and ideas, following where you lead – knowing that Jesus Christ walks with us each step of the way. As this discernment period evolves, empower the members of our Vestries and Discernment Committees to share their thoughts openly and honestly; to respect the opinions of others; and to encourage humility, patience, and joy. Finally, instill in us a glorious vision of the future: one where we are united in love and ministry in fulfilling the mission of our baptismal vows; through our savior Jesus Christ. Amen.

The Confession

BCP 331

Exchange of the Peace

Announcements

Offertory Hymn #539

O Zion haste, thy mission high

Doxology

THE HOLY COMMUNION

The Great Thanksgiving (EP I)

BCP 340

Sanctus S 128

The Lord's Prayer

BCP 336

The Fraction Anthem S155

Communion of the People

Communion Hymn #539

O Zion haste, thy mission high

Post Communion Prayer

BCP 339

The Blessing

Hymn 535

Ye servants of God

The Dismissal

From *The Book Of Common Prayer 1979*
Hymns from *The Hymnal 1982*

For those unable to receive the physical Communion at this time please pray the following:

My Jesus, I believe that you are truly present I the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleans and strengthen me with your grace, Lord Jesus. And let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Prayers for a New Priest

Almighty God, the giver of all good gifts, we humbly ask you to supply your grace to all priests who are called to the ministry of your peoples. Fill them with the Holy Spirit, the truth of your doctrine, and clothe them with piety so that they may faithfully serve where they are called. Open their hearts to the possibility and consideration of a new path whereby they may serve you. We beseech you to guide to us, the pastor you would have shepherd your people at St. Francis in the Fields and St. Mark's. Open the hearts of these parish families to acceptance of your choice for us, so that together, we may increase our faith, devotion, and obedience, and be prepared to readily do the good works you have planned for us to do. We ask these things in the name of Jesus Christ, our Lord and Savior. Amen.

Remember Today In Your Prayers:

Catherine McCloskey, Cindy Leap, Carol Adams, Susan Kelly & Mike Teore, Maryann Marchl, David Wertz & Rebecca Church, Randy Maurer, Joann Cieslo, and Keith Hipp.

Continue to Remember In Your Personal Prayers:

Donovan Pendell, Louise Mead, John Rogers, Cynthia Greig, Bill & Doris Horner, Bonnie Murray, Cynthia Frank, Vince & Irene Joyce, Richard Burkert, Regina Hoover, Shawn & Tyler McKinley, Marlene Rhin, Lou Hoffer.

Rest In Peace

Please remember in your prayers, Doris Horner who passed away on Wednesday. Doris and Bill have been long time members of St. Mark's. Funeral services for Doris will announced. Mother Nancy will be officiating. *Eternal Rest Grant Unto Her O Lord!*

Courtyard Clean up

If you haven't had time to help in the Courtyard and surrounding Church areas, we still have a lot to do.

Looking Ahead

Mark your Calendars! Father's Day is June 21st. We are planning an Ice Cream Social in their Honor. You don't want to miss this one.



Readers and Greeters June 2026

If you are unable to read on the day you are scheduled, please find a substitute or let Lisa Bell- Loncella or Colleen Curry know so a sub can be found in a timely manner. Thank you.

Sunday Readers

June 14th

Doug Zawiskie & Colleen Curry

June 21st

Donovan Pendell & Richard Burkert

June 28th

Pam Hysong & Joann Lacko

Sunday Greeters & Ushers

June 14th

Tina Grata & Joann Lacko

June 21st

Melissa Babalonis & Aiden Barlow

June 28th

Sam & Heidi Buchan

June & July Worship Schedule

- June 14th **Third Sunday after Pentecost**
Holy Eucharist, The Rev. Norman Erb-White Presiding
- June 21st **Fourth Sunday after Pentecost**
Morning Prayer Rite II, Pam Hysong Leading
- June 28th **Fifth Sunday after Pentecost**
Holy Eucharist, The Rev. Regis Smolko Presiding
- July 5th **Sixth Sunday after Pentecost**
Holy Eucharist, The Rev. Norman Erb-White Presiding
- July 12th **Seventh Sunday after Pentecost**
Holy Eucharist, The Rev. Wes Smedley Presiding
- July 19th **Eighth Sunday after Pentecost**
Morning Prayer
- July 26th **Ninth Sunday after Pentecost**
Holy Eucharist, The Rev. Norman Erb-White Presiding

Sunday: **The Second Sunday after Pentecost**

Sunday	June 14 th	10:00	Holy Eucharist Rt I
Thursday	June 18 th	6:30	Vestry Meeting



Next Sunday: **The Third Sunday after Pentecost**

Sunday	June 21 st	10:00	Morning Prayer Rt II
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**The Third Sunday After Pentecost
June 14, 2026**

Diocesan Cycle of Prayer

St. Michael of the Valley Episcopal Church, Ligonier;
the Rev. Marjorie Bevans and the Rev. Jack Brownfield

Altar Flowers Given to the Greater Glory of God

In Loving Memory of
George & Nan Roepe
Perpetual Flowers

In Loving Memory of
Viola & Ben Hastings
Perpetual Flowers
(From March 28th)

Next Week's Readings

Genesis 18:1-15 (21:1-7)
Psalm 116 1, 10-17
Romans 5:1-8
Matthew 9:35—10:8 (9-23)

***Sharing Christ's Love Unconditionally through
Transformational worship and service***