

# **Morning Prayer**

## **Rite II**



**St. Mark's Episcopal Church  
Johnstown, PA**

**March 8, 2026**

**A Penitential Order**

*Leader*        Bless the Lord who forgives all our sins.

*People*        His mercy endures for ever.

*Leader and People together, kneeling or standing*

***The Decalogue: Contemporary***

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

*Amen. Lord have mercy.*

You shall not make for yourself any idol.

*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God.

*Amen. Lord have mercy.*

Remember the Sabbath day and keep it holy.

*Amen. Lord have mercy.*

Honor your father and your mother.

*Amen. Lord have mercy.*

You shall not commit murder.

*Amen. Lord have mercy.*

You shall not commit adultery.

*Amen. Lord have mercy.*

You shall not steal.

*Amen. Lord have mercy.*

You shall not be a false witness.

*Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor.

*Amen. Lord have mercy.*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

## **Confession of Sin**

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Most merciful God,  
We confess that we have sinned against you  
In thought, word, and deed,  
By what we have done,  
And by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
Have mercy on us and forgive us;  
That we may delight in your will,  
And walk in your ways,  
to the glory of your Name. Amen*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## **The Invitatory and Psalter**

*All stand*

Leader            *Lord, open our lips.*  
People            *And our mouth shall proclaim your praise.*

Leader and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

## Antiphon

The Lord is full of compassion and mercy: Come let us adore him.

## Jubilate *Psalm 100*

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

*Please be seated*

## Psalm 95

Venite, exultemus

- 1 Come, let us sing to the LORD; \*  
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, \*  
and a great King above all gods.
- 4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.

- 5 The sea is his, for he made it, \*  
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, \*  
and kneel before the LORD our Maker.
- 7 For he is our God,  
and we are the people of his pasture and the sheep of  
his hand. \*  
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.
- 9 They put me to the test, \*  
though they had seen my works.
- 10 Forty years long I detested that generation and said, \*  
"This people are wayward in their hearts;  
they do not know my ways."
- 11 So I swore in my wrath, \*  
"They shall not enter into my rest."

### **Old Testament: Exodus 17:1-7**

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at

Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Reader: The Word of the Lord

People: *Thanks be to God*

**A Song of Penitence** *Kyrie Pantokrator*

O Lord and Ruler of the hosts of heaven, \*  
God of Abraham, Isaac, and Jacob,  
and of all their righteous offspring:  
You made the heavens and the earth, \*  
with all their vast array.

All things quake with fear at your presence; \*  
they tremble because of your power.  
But your merciful promise is beyond all measure; \*  
it surpasses all that our minds can fathom.  
O Lord, you are full of compassion, \*  
long-suffering, and abounding in mercy.  
You hold back your hand; \*  
you do not punish as we deserve.  
In your great goodness, Lord,  
you have promised forgiveness to sinners, \*  
that they may repent of their sin and be saved.  
And now, O Lord, I bend the knee of my heart, \*  
and make my appeal, sure of your gracious goodness.  
I have sinned, O Lord, I have sinned, \*  
and I know my wickedness only too well.  
Therefore I make this prayer to you: \*  
Forgive me, Lord, forgive me.  
Do not let me perish in my sin, \*

nor condemn me to the depths of the earth.  
For you, O Lord, are the God of those who repent, \*  
and in me you will show forth your goodness.  
Unworthy as I am, you will save me,  
in accordance with your great mercy, \*  
and I will praise you without ceasing all the days of my life.  
For all the powers of heaven sing your praises, \*  
and yours is the glory to ages of ages. Amen.

### **The Epistle: Romans 5:1-11**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord

People: *Thanks be to God*

## **A Song of Praise** *Benedictus es, Domine*

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.  
Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.  
Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

*A reading from the Gospel of John*

### **The Gospel: John 4:5-42**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water

gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see

how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

### **Reader: The Word of the Lord**

People: *Thanks be to God*

### **Hymn #343**

### **Shepherd of souls, Refresh and bless**

### **The Apostles' Creed**

Officiant and People together, all standing

I believe in God, the Father almighty,  
creator of heaven and earth;

I believe in Jesus Christ his only Son our Lord.

He was conceived by the power of the Holy Spirit,  
and was born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Announcements

## Offertory

*Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.*

## Hymn #686

## Come thou fount of every blessing

## The Doxology

## The Prayers

The people stand or kneel

Leader            *The Lord be with you.*

People            *And also with you.*

Leader            *Let us pray.*

## Leader and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

## Suffrages B

- V. Save your people, Lord, and bless your inheritance;  
R. Govern and uphold them, now and always.  
V. Day by day we bless you;  
R. We praise your name for ever.  
V. Lord, keep us from all sin today;  
R. Have mercy upon us, Lord, have mercy.  
V. Lord, show us your love and mercy;  
R. For we put our trust in you.  
V. In you, Lord, is our hope;  
R. And we shall never hope in vain.

### *The Collect of the Day*

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### *A Collect for Sundays*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

### *A Collect for the Renewal of Life*

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness while it was day, we may, when the night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

### *A Collect for Peace*

O God, who the author of peace and lover of concord, to know you is eternal life, and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

### *A Collect for Grace*

Lord God, almighty and everlasting Father, you have Brought us in safety to this new day; Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfillment of your purpose; through Jesus Christ our Lord. but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

### *A Collect for Guidance*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

O God of heavenly powers, by the might of your command you drive away from our bodies all sickness and infirmity: Be present in your goodness with your servants: *Catherine McCloskey, Carol Adams, Louise Mead, Susan Kelly & Michael Teore, John Rogers, David Wertz and Rebecca Church, Rick McKinley, Cynthia Frank, Jerry & Jane Strittmatter, Mary Ann Marchl, and Randy Maurer,*

that their weakness may be banished and their strength restored; and that their health being renewed, they may bless your holy Name; through Jesus Christ our Lord. *Amen.*

*Almighty God, we remember today your faithful servants who have gone before us, especially Andrew Barlow, and we pray that, having opened to them the gates of larger life, you will receive them more and more into your joyful service, that with all who have faithfully served you in the past, they may share in the eternal victory of Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.*

### **Prayers for a New Priest**

*Almighty God, the giver of all good gifts, we humbly ask you to supply your grace to all priests who are called to the ministry of your peoples. Fill them with the Holy Spirit, the truth of your doctrine, and clothe them with piety so that they may faithfully serve where they are called. Open their hearts to the possibility and consideration of a new path whereby they may serve you. We beseech you to guide to us, the pastor you would have shepherd your people at St. Francis in the Fields and St. Mark's. Open the hearts of these parish families to acceptance of your choice for us, so that together, we may increase our faith, devotion, and obedience, and be prepared to readily do the good works you have planned for us to do. We ask these things in the name of Jesus Christ, our Lord and Savior. Amen.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

### **The General Thanksgiving**

## Leader and People

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
That with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

## **A Prayer of St. Chrysostom**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord.  
*Thanks be to God.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

From *The Book Of Common Prayer* 1979

Hymns for *The Hymnal* 1982

**Remember Today In Your Prayers:**

Catherine McCloskey, John Rogers, Cynthia Frank, Jerry & Jane Strittmatter, Carol Adams, Susan Kelly & Mike Teore, Maryann Marchl, Rick McKinley, David Wertz & Rebecca Church, Randy Maurer.

**Continue to Remember In Your Personal Prayers:**

Donovan Pendell, Louise Mead, Cynthia Greig, Bill & Doris Horner, Bonnie Murray, Vince & Irene Joyce, Richard Burkert, Regina Hoover, Shawn & Tyler McKinley, Marlene Rhin, Lou Hoffer.

**It's Ham Loaf Time Again**

Mark your calendar for March 21<sup>st</sup>. The ladies will be doing the “prep work for our “Ham Loaf” sale.

If you are available, we need your help! Many hands make light work! If you can help, please call Kitty Batrus 288-1848 or Joanne at the office 535-6797.

If you are interested in ordering a Ham Loaf, price is \$9.00 for a 1 lb loaf and \$17.00 for a 2 lb loaf.

## ***Readers and Greeters March-April 2026***

If you are unable to read on the day you are scheduled, please find a substitute or let Lisa or Colleen know so a sub can be found in a timely manner. Thank you.

### **Sunday Readers**

March 8 <sup>th</sup>	Donovan Pendell & Joann Lacko
March 15 <sup>th</sup>	Doug Zawiskie & Richard Burkert
March 22 <sup>nd</sup>	Lisa Bell-Loncella & Donna Carosi
March 29 <sup>th</sup>	Richard Burkert & Joann Lacko
April 5 <sup>th</sup>	Donovan Pendell & Pam Hysong
April 12 <sup>th</sup>	Collen Curry & Tina Grata
April 19 <sup>th</sup>	Doug Zawiskie & Donna Carosi
April 26 <sup>th</sup>	Joann Lacko & Lisa Bell-Loncella

### **Sunday Greeters & Ushers**

March 8 <sup>th</sup>	Sam & Heidi Buchan
March 15 <sup>th</sup>	Jane & Jerry Strittmatter
March 22 <sup>nd</sup>	Amy & Penn Whitlow
March 29 <sup>th</sup>	Tina Grata & Colleen Curry
April 5 <sup>th</sup>	Melissa Babalonis & Aiden Barlow
April 12 <sup>th</sup>	Sam & Heidi Buchan
April 19 <sup>th</sup>	Jane & Gerry Strittmatter
April 26 <sup>th</sup>	Amy & Penn Whitlow

**Sunday:    The Third Sunday In Lent**

Sunday        March 8<sup>th</sup>    10:00 am Morning Prayer II

**Next Sunday    The Fourth Sunday in Lent**

Sunday        March 15<sup>th</sup>    10:00 am Morning Prayer

Saturday      March 21<sup>st</sup>    9:00 am Ham Loaf Prep

**The Third Sunday in Lent**

**08 March 2026**

**DIOCESAN CYCLE OF PRAYER**

All Souls Episcopal Church, North Versailles  
and the  
Rev. Dr. Terry Hunt

**Altar Candles Given to the Greater Glory of God**

In Loving Memory of  
Andrew Barlow  
From Melissa Babalonis and Aiden Barlow

**Next Week's Readings**

**Fourth Sunday In Lent**

1 Samuel 6:1-13

Psalm 23

Ephesians 5:8-14

John 9:1-41

*Sharing Christ's love unconditionally through  
transformational worship and service*