

The First Sunday of Advent

November 30, 2025 10:00 am

Holy Eucharist Rite II

Hymn #11

Awake, my soul

Blessing of the Advent Wreath

Celebrant: The Lord be with you
People: *And also with you.*

Celebrant: Let us pray.

O God, by whose Word all things are blessed, pour forth your love upon this wreath; and grant that we who use it may prepare our hearts for the coming of Christ. May we receive from you the gift of faith to receive Him when He comes again in all His glory. This we ask in the power of the Holy Spirit. *Amen.*

The Opening Acclamation
Kyrie S96

BCP 355

The Collect of the Day:

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE WORD OF GOD

Old Testament: Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come
 the mountain of the LORD's house
shall be established as the highest of the mountains,
 and shall be raised above the hills;
all the nations shall stream to it.
 Many peoples shall come and say,
‘Come, let us go up to the mountain of the LORD,
 to the house of the God of Jacob;
that he may teach us his ways
 and that we may walk in his paths.’
For out of Zion shall go forth instruction,
 and the word of the LORD from Jerusalem.
He shall judge between the nations,
 and shall arbitrate for many peoples;
they shall beat their swords into ploughshares,
 and their spears into pruning-hooks;
nation shall not lift up sword against nation,
 neither shall they learn war any more.
O house of Jacob,
 come, let us walk
 in the light of the LORD!

The Word of the Lord
People: Thanks be to God

Psalm 122

1 I was glad when they said to me, *
 "Let us go to the house of God."

2 Now our feet are standing *
 within your gates, O Jerusalem.

3 Jerusalem is built as a city *
 that is at unity with itself;

4 To which the tribes go up,
 the tribes of the LORD, *
 the assembly of Israel,
 to praise the Name of God.

5 For there are the thrones of judgment, *
 the thrones of the house of David.

6 Pray for the peace of Jerusalem: *
 "May they prosper who love you.

7 Peace be within your walls *
 and quietness within your towers.

8 For my kindred and companions' sake, *
 I pray for your prosperity.

9 Because of the house of the HOLY ONE our God, *
 I will seek to do you good."

The Epistle: Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord
People: Thanks be to God

Hymn # 73 The King shall come when morning dawns

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ

Gospel: Matthew 24:36-44

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Nancy L. Threadgill

The Nicene Creed

BCP 358

The Prayers of the People

Form I

BCP 383

The Confession

BCP 360

Exchange of the Peace

Anthem

Organist and Choir

Doxology

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)

BCP 361

The Lord's Prayer BCP 363

Fraction Anthem S152

Communion of the People

Hymn 601

O day of God, draw nigh

Post Communion Prayer

BCP 366

The Blessing

Hymn #58

Lo! he comes with clouds descending

The Dismissal

From *The Book Of Common Prayer 1979*

Hymns for *The Hymnal 1982*

Psalm for The Saint Helena Psalter 2004

For those unable to receive the physical Communion at this time
please pray the following:

My Jesus, I believe that you are truly present I the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleans and strengthen me with your grace, Lord Jesus. And let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Remember Today In Your Prayers:

Cynthia Frank, Carol Adams, Louise Mead, Susan Kelly & Mike Teore, Catherine McCloskey, Maryann Marchl, Rick McKinley, David Wertz & Rebecca Church, Stacy Moskal, Betty Burdge, Keith Hipp, and Ardean Kreasko.

Continue to Remember In Your Personal Prayers:

Donovan Pendell, Cynthia Greig, Bill & Doris Horner, Dottie Venet, Bonnie Murray, Vince & Irene Joyce, Richard Burkert, Regina Hoover, Shawn & Tyler McKinley, Marlene Rhin, Lou Hoffer.

Halupki Dinner

The Halupki Dinner was a “Great Success.” Totals will be published in December’s Grapevine.

Thank you to everyone who made monetary and food donations. Thank you to everyone who took time out from their busy schedules to do the prep work and the sales work. Without you we could not have been so successful.

A very special “thank you” to Doug Zawiski for spending all day Thursday prepping the cabbage

Thanksgiving Dinners

We would like to thank everyone who donated items so that the less fortunate could have a great “Thanksgiving.” This is the season for giving and you have stepped forward to help!

Stocking Stuffer Project—Torrance State Hospital

We don’t want to forget everyone who donated toiletries, socks, snacks, dental items and word game books to the residents of Torrence State Hospital.

A very special “thank you” to Louise Mead who has graciously accepted the responsibility of taking care of this project every year!

Readers and Greeters November-December 2025

If you are unable to read on the day you are scheduled, please find a substitute or let Mother Nancy know so a sub can be found in a timely manner. Thank you.

Sunday Readers

Nov. 30 th	Donna Carosi & Lisa Bell-Loncella
Dec. 7 th	Joann Lacko & Doug Zawiskie
Dec. 14 th	Richard Burkert & Tina Grata
Dec. 21	Lisa Bell-Loncella & Pam Hysong

Sunday Greeters & Ushers

Nov. 30 th	Tina Grata & Joann Lacko
Dec. 7 th	Amy & Penn Whitlow
Dec. 14 th	Sam & Heidi Buchan
Dec. 21	Melissa Babalonis & Aiden

Sunday: The First Sunday of Advent

Sunday Nov. 30th 10:00 am Holy Eucharist II

Next Sunday: The Second Sunday of Advent

Sunday Dec. 7th 10:00 am Morning Prayer II

The First Sunday of Advent

30 November 2025

DIOCESAN CYCLE OF PRAYER

St. Andrew's Episcopal Church, Highland Park,
and the Rev. Sara Irwin

Altar Flowers Given to The Greater Glory of God

In Loving Memory of
My Dad, Donald Hysong
6th Anniversary
December 4, 2019
From Pam

Next Week's Readings

Second Sunday in Advent
Isaiah 11:1-10
Psalm 72:1-7, 18-19
Romans 15:4-13
Matthew 24:36-44

*Sharing Christ's love unconditionally through
transformational worship and service*